

10507
THEOLOGICAL SEMINARY
JUN 8 1928
UNIVERSITY OF CALIFORNIA

CATALOGUE
OF THE
PRESBYTERIAN THEOLOGICAL
SEMINARY
OF
KOREA



1928





CATALOGUE

OF THE

PRESBYTERIAN THEOLOGICAL SEMINARY

AT

PYENGYANG, KOREA.

1928



CO-OPERATING MISSIONS

- PRESBYTERIAN CHURCH IN THE U.S.A. (P. NORTH)
PRESBYTERIAN CHURCH IN THE U.S. (P. SOUTH)
AUSTRALIAN PRESBYTERIAN CHURCH. (STATE OF VICTORIA)
UNITED CHURCH OF CANADA.

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CALENDAR

The first Term (Spring Term) begins on the Thursday nearest to the 1st of April and ends on the Wednesday nearest to the 15th of June.

The second Term (Fall Term) begins on the Thursday nearest to the 21st of September and ends on the Wednesday nearest to the 20th of December.

The third Term (Winter Term) begins on the first Thursday after New Year and ends, with Graduating Exercises, on the Wednesday nearest to the 15th of March.

Entrance examinations are held early in February each year in specified centres, and at Pyengyang on the two days preceding the opening of the Spring Term.

On the opening day of each term, in addition to the registration of students, examinations are held in the Inter-term Reading Courses and for the removal of conditions.

The course in Christian Religious Education opens on the Thursday nearest to the First of April.

The Spring School of Theology opens on the Thursday nearest to the First of May.

The Regular Post Graduate Course opens on the Thursday nearest to the Twenty-First of September.

BOARD OF DIRECTORS

OFFICERS OF THE BOARD

Rev. S. A. Moffett, D. D.	Chairman
Rev. Pyun In Suh	Secretary

MEMBERS

- 1928 Rev. A. F. Robb, D. D., United Church of Canada.
Rev. Chang Eui Taik, Korean General Assembly.
Rev. C. S. Hoffman, Presbyterian North.
- 1929 Rev. W. M. Clark, D. D., Presbyterian South.
Rev. Pyun In Suh, Korean General Assembly.
Rev. C. A. Clark, D. D., Presbyterian North.
- 1930 Rev. S. A. Moffett, D. D., Presbyterian North.
Rev. Lee Cha Ik, Korean General Assembly.
Rev. L. O. McCutchen, D. D., Presbyterian South.
- 1931 Rev. G. Engel, D. D., Australian Presbyterian.
Rev. J. Y. Crothers, Presbyterian North.
- Ex-officio—Rev. S. L. Roberts, D. D., President.

FACULTY

Rev. Stacy L. Roberts, D. D., President and Dean	...	...	P. North
Professor of Biblical Literature and Exegesis.			
Rev. Samuel A. Moffett, D. D., President Emeritus	...		P. North
Professor of Ecclesiology.			
Rev. G. Engel, D. D., Librarian	...	...	Austral. P.
Professor of Biblical Languages.			
Rev. W. D. Reynolds, D. D., LL. D.	...	...	P. South
Professor of Systematic Theology.			
Rev. Charles Allen Clark, D. D.	...	...	P. North
Professor of Practical Theology.			
Rev. Walter C. Erdman, D. D.	...	...	P. North
Professor of Old Testament Literature and Exegesis.			
Rev. W. R. Foote, D. D.	...	...	U. C. of Canada
Professor of Church History.			
Rev. H. Namkung, Th. M.			
Professor of New Testament Literature and Exegesis.			
Rev. S. W. Lee, Th. M.			
Assistant Professor of Biblical Literature and Exegesis.			

PURPOSE AND DOCTRINAL BASIS

Sincerely accepting the Bible as the inspired Word of God and therefore the foundation of all spiritual knowledge and the God-given rule of life and conduct, it is the purpose of this Seminary to train men for the Gospel ministry who shall truly believe, adequately understand, cordially love and clearly expound the Holy Scriptures and earnestly endeavor to propagate in its fulness and simplicity the Gospel of Redemption therein set forth.

It is its purpose to devote so large a proportion of time to the direct intensive study of the Scriptures as will secure to the Church an adequate supply and succession of able and faithful ministers qualified rightly to divide the Word of Truth. In furtherance of this end, for properly prepared students instruction will be furnished in the original languages of the sacred text.

It is its purpose to train men for the duties of the pastorate, men who will be deeply conscious of their spiritual, moral, intellectual and social responsibilities as true ambassadors of Christ, watchful under-shepherds feeding the flock, wise winners of souls for Christ, and skillful builders of the holy temple in the Lord.

It is its purpose to inculcate and encourage in its students the true spirit of evangelism and personal responsibility which shall lead to untiring effort for the evangelization of their own and other peoples and the firm establishment of the Church of Christ in these lands.

It is its purpose to encourage such studious habits and to provide facilities for acquiring such a degree of scholarship that its graduates may command the respect and confidence of all and be able to defend the faith of the Church against rationalism and her doctrine against false teaching. As a

further aid to the growth of the ministry in grace and knowledge, post-graduate courses will be offered.

Believing that the historic standards of the Presbyterian Church, namely, the Confession of Faith, the Catechisms, the Form of Government and Book of Discipline, and the Directory for Worship contain in clearness and simplicity a sufficient statement of the fundamentals of our faith this Seminary adopts them as its standard of instruction in all essentials of doctrine and polity, but in order that there may be no ambiguity in regard to its position it explicitly declares that it stands for the following doctrines :—

1. We believe the Scriptures of the Old and New Testaments to be supernaturally inspired of God and accept them as the only infallible rule of faith and life.

2. We believe in one living and true God eternally existing in three persons as Father, Son and Holy Spirit.

3. We believe in the eternal Deity and true humanity of the Lord Jesus Christ, in His Incarnation through the Virgin Birth, in His perfect Sinlessness, in His Substitutionary Atonement by His Death on the Cross, in His bodily Resurrection and Ascension, in His present High-Priestly Ministry for us, in His personal Return to this earth at God's appointed time in great power and glory, in His righteous Judgment of all nations, in His complete Victory over all His enemies and in His final delivering up of the Kingdom unto His Father.

4. We believe in the absolute Deity and true Personality of the Holy Spirit and in His Agency in Creation, Providence and Redemption, especially in the regeneration, sanctification and glorification of believers.

5. We believe that all men are sinners in the sight of God and that the wages of sin is death involving everlasting separation from God in the case of the finally impenitent.

6. We believe that all who receive the Lord Jesus Christ by faith as their Lord and Savior have been born again

through the power of the Holy Spirit and thereby become the children of God and that there is no other way of Salvation.

7. We believe in the actual resurrection of the bodies both of the just and of the unjust and in the life everlasting for those who are in Christ Jesus.

ADMINISTRATION

The Seminary was founded by the Council of Presbyterian Missions in Korea, composed of the ordained missionaries of the four Presbyterian Missions at work in Korea, viz. the mission of the Presbyterian Church in U. S. A. (usually referred to as the Northern Presbyterian Mission), the mission of the Presbyterian Church in U. S. (usually referred to as the Southern Presbyterian Mission), the mission of the Presbyterian Church of Australia in the State of Victoria (usually referred to as the Australian Presbyterian Mission) and the mission of the United Church of Canada (usually referred to as the Canadian Mission). The institution is wholly under the control of the Presbyterian Council (called so for short), which at its annual meeting elects eight directors from among its members, and the General Assembly of the Presbyterian Church of Korea is represented at present by three of its members.

The Board of Directors, so constituted, nominates the President and, upon recommendation of the President or of the Faculty or of its own initiative, prepares nominations for membership in the Faculty, also upon recommendation of the Faculty passes upon the curriculum and general rules for the conduct of the institution, makes plans for and supervises the finances (apart from property finances) of the institution, passes upon its annual budget (for administrative expenses) and submits the same to the co-operating missions.

The Presbyterian Council, under its power of review and

control, receives the report of the Board of Directors, elects the President, the Dean, and the members of the Faculty and requests their respective missions to appoint them to work in the institution.

The Faculty is composed of regular professors, associate professors and assistant professors nominated and elected by a three-fourth's vote.

The Property of the institution and all funds contributed for the extension or improvement of the said property are legally held and controlled on behalf of the Presbyterian Council by a Board of Trustees (or "Zaidan Hojin" or Holding Company, *alias* a Foundation Juridical Person) of eight members (in practice: the members of the Board of Directors) elected by the Presbyterian Council in the following ratio:— four from the Northern Presbyterian Mission, two from the Southern Presbyterian Mission, one from the Australian Presbyterian Mission and one from the Canadian Mission, with a service rotation of four years. The care of the property, i. e. grounds and buildings, including fire-insurance is in the hands of this Board of Trustees, which received its legal recognition in 1925.

In addition to the budgeted amounts contributed annually by the four constituent Missions, we have received special aid for a number of years from the Milton Stewart Evangelistic Fund.

CAMPUS AND BUILDINGS

The Theological Seminary of the Presbyterian Church of Korea is situated in the city of Pyengyang, one hundred and sixty miles north-west of Seoul. The property is on the western side of the city and in close proximity to the property of the Mission of the Presbyterian Church in the U. S. A., of which it originally formed a part.

In the immediate neighborhood are the Union Christian College, the Girls' Academy, the Boys' Academy, the Men's Bible Institute, the Women's Higher Bible School and the Union Christian Hospital (Union of the Northern Presbyterian and Northern Methodist Missions).

In the city are eight Presbyterian Churches having an attendance of from 250 to 1,200 each. There are six smaller congregations on the out-skirts of the city. The Methodist church is represented also with educational institutions and six city churches.

The Seminary Campus consists of about eight acres. The main building on the campus, the recitation building, was the gift of Mrs. Nettie F. McCormick of Chicago, to whom we were also indebted for the original recitation building. The present building, which was completed and dedicated in September 1922, contains five furnished class-rooms, six private studies for professors in addition to the President's room, a spacious chapel, a social hall and reading room, a mimeograph room as well as a large room used as library and reading room until permanent library accommodations can be secured. The basement contains shower baths.

In addition to this building there are seven small dormitories, all but one of which are in Korean style of architecture and internal arrangements. They are equipped with electric lights and available running water and supplied with study tables, cooking utensils, and food tables. In actual room space they meet our present need, but are not fully adapted to modern requirements.

There are also on the campus four residences for missionary professors and two others in semi-foreign style for Korean professors.

TERMS OF ADMISSION

Every student must present a certificate from the clerk of the Presbytery at the time of matriculation and at the beginning of any term, such certificate to be valid for one calendar year only. (The Presbytery's examination should be particularly searching as regards all matters of experimental religion, spiritual qualification, and the applicant's reasons for thinking himself called to the ministry.)

In addition, every candidate is required at the time of matriculation to present a certificate of good health from some qualified physician.

The Faculty reserves to itself the right to refuse matriculation to any applicant for reasons considered sufficient, and would call the attention of Presbyteries to the following regulations :—

1. Every applicant must be at least 25 years of age, except college graduates.

2. Applicants, at the time of entrance, should be under 40 years of age.

3. Every applicant must be a communicant member of at least three years' good standing, and any one who has been under discipline, must show a clean record for five whole years prior to entrance.

4. All candidates should have read the entire Bible and the Shorter Catechism carefully.

5. All candidates should have had at least three months' study in a Bible Institute and some experience in church work.

Entrance Examinations will be held in specified centres as decided upon by the Faculty at an early date (usually not later than the beginning of February) and at the Seminary at the opening of the Spring Term. The subjects are as follows :—

1. Korean Mixed Script, Japanese or English Composition (Higher Common School Grade),
2. Arithmetic : addition, subtraction, multiplication, division, fractions, percentage, with problems on all operations,
3. General Geography : physical and political features,
4. General Knowledge of the Old Testament,
5. General Knowledge of the New Testament,
6. Biblical Geography.

Graduates of Christian Colleges will be admitted without examination. Graduates of Higher Common Schools or Mission Academies, provided they were graduated within the last five years, will be excused from numbers 1, 2 and 3; Bible Institute graduates from numbers 4, 5 and 6, and graduates of Dr. Swallen's Bible Correspondence Course from numbers 4 and 5. All such graduates must present diplomas or certificates from the proper authorities.

Failure to pass in any subject will debar from matriculation; but candidates who fail in 2 out of 6 or in 1 out of 3 subjects may, if they have obtained an average of 60% in all subjects, sit for a supplementary examination. No credits will be given in any subject for passes obtained in previous years, i. e. one who failed formerly, must take the examination in all subjects over again.

Note : The above requirements shall apply to candidates from other denominations, except that, instead of a Presbyterian Certificate, they shall present a certificate from a competent authority of their own denomination.

Regular examinations are held at the end of each term; the average of the grade received in the daily recitations and the final examination must not be below 65 per cent. in order to secure a pass in the subject.

The proper committee of Presbytery is notified if a student fails to pass his examinations in two or more subjects.

If a student fails to pass in as many as four subjects in any term, he must repeat that term, taking over again with examinations the subjects in which he failed, and without final examinations all the subjects in which his grade was above 75 per cent.

RELIGIOUS ACTIVITIES OF STUDENTS

Most of the students who enter the Seminary are tried men, such as Helpers on circuits, elders and deacons. A large majority of them are regularly engaged in preaching and pastoral work between terms in the Seminary. Indeed, the active duties of many are such that they cannot complete their seminary courses in consecutive study through three years.

It is manifestly desirable that these men as well as those less experienced in Christian work should have some opportunity for practical work in addition to their curriculum requirements in order that the training may not be merely scholastic. The Faculty makes every effort to see that these men are profitably engaged in some form of work, and has charge of all such extra curriculum activities. Different methods have been employed from time to time such as house-to-house visiting, street preaching, assisting in local church and Sunday School work. At the present time under the direction of the Students, Association's Evangelistic Committee groups of students are sent to some of the weaker suburban churches to assist in conducting services, in teaching in the Sunday Schools and in local evangelistic work.

THE CURRICULUM

The curriculum, as shown below, provides for eighteen to nineteen hours a week of regular class-room work. In addition to this, electives are offered in New Testament Greek, in Hebrew and in English, no student being allowed to take more than two of these electives. Usually, only those students who have been graduated from college or who have elsewhere so prepared themselves that they may reasonably hope to become proficient in these languages, are admitted to the elective courses. Those who would study Greek or Hebrew must have sufficient knowledge of English to be able to use such text-books in English as Dr. Machen's New Testament Greek for Beginners or Dr. A. B. Davidson's Hebrew Grammar. The courses aim at fitting the students to read the New Testament or the Old Testament in the original.

Two English courses are offered: one an advanced course in which an English text-book is used as the basis for the study of some subject, as Stalker's Life of Christ; the other for those who, while not yet able to take the advanced work, have finished at least the Third Reader and who give promise of making progress towards the advanced course.

A tabulated curriculum will be found on the next two pages.

CURRICULUM (cont.)

Regular Course Subjects	Hours per week			Hours per week			Hours per week		
	Junior Year Terms			Middle Year Terms			Senior Year Terms		
	1	2	3	1	2	3	1	2	3
History									
Inter-Testamental	2	—	—	—	—	—	—	—	—
Church History	—	3	3	3	3	3	3	3	—
History of Protestant Missions	—	—	—	—	—	—	—	—	2
Practical Theology									
Homiletics	3	2	—	3	—	—	—	—	—
Personal Work	—	2	—	—	—	—	—	—	—
Psychology	—	—	1	—	—	—	—	—	—
Child Psychology	—	—	—	—	—	2	—	—	—
Pedagogy (Paideutics)	—	—	—	—	—	2	—	—	—
Sunday School Organization	—	—	—	—	—	—	2	—	—
Pastoral Theology	—	—	—	—	—	—	3	2	—
Church Government	—	—	—	—	2	—	—	—	—
Directory of Worship	—	—	—	—	—	—	—	—	1
Discipline	—	—	—	—	—	—	—	—	2
Christian Sociology	—	—	—	—	—	—	—	1	—
Young People's Work	—	—	—	—	—	—	—	—	1
Preaching in Chapel	1	1	1	1	1	1	1	1	1
Total Hours per Week	19	18	18	18	19	18	18	18	18
Biblical Languages (Elective)									
N. T. Greek	3	3	3	3	3	3	3	3	3
Hebrew	2	2	2	2	2	2	2	2	2
English (Elective)	3	3	3	3	3	3	3	3	3
Maximum Hours per Week (restriction to 2 Electives)	25	24	24	24	25	24	24	24	24

NOTE: The actual teaching amounts to 10 weeks in the first term,
to 12 weeks in the second term,
and to 9 weeks in the third term.

Examinations are held during the last week of each term.

Hence the terms are 11, 13, and 10 weeks resp.

BOOKS set for READING between TERMS:—

- Universal History, vol. 2 betw. first and second terms of the Junior Year
- „ „ „ 3 „ Junior and Middle Years
- „ „ „ 4 „ first and second terms of the Middle Year
- Life of John Knox „ Middle and Senior Years
- Rome and Protestantism „ first and second terms of the Senior Year

EXTRA COURSES

I. COURSE in CHRISTIAN RELIGIOUS EDUCATION.

This course covers five years of one month each and is held during the month of April each year. The purpose is to prepare the students for practical leadership in Sunday School and Young People's Work. Those eligible for admission to this course are: all pastors, Helpers, and Seminary students who are not at the time taking the regular work of the Seminary, and the Sunday School Secretary of each Presbytery. On the completion of the course diplomas are given to graduates of the Seminary: to the others, certificates are granted.

The course of study is as follows:—

- 1 Child Psychology (5 hrs. a week)
Pedagogy (5 hrs.)
Organization (5 hrs.)
Epistles to Timothy (2 hrs.)
Outline of Bible and Church History (1 hr.) (not required of Seminary students and pastors)
- 2 Specialization for Beginners and Primary (5 hrs.)
Blackboard and Chart Work (5 hrs.)
Story Telling (5 hrs.)
History of the Revelation of Redemption (2 hrs.)
Outline of Bible and Church History (1 hr.)
- 3 Specialization for Juniors and Intermediates (5 hrs.)
Sunday School Evangelism (5 hrs.)
Kindergarten Methods (2½ hrs.)
Practice work in Teaching (2½ hrs.)
Galatians (2 hrs.)
Outline of Bible and Church History (1 hr.)
- 4 Work for Adolescents—Senior and Young People (5 hrs.)

- Project and Problem teaching (5 hrs.)
- Games and Play (5 hrs.)
- Philippians (2 hrs.)
- Outline of Bible and Church History (1 hr.)
- 5 Religious Education of Adults (5 hrs.)
- Pageants and Special Programs (5 hrs.)
- Graded Social Service and D. V. B. S. and Weekday Bible work (5 hrs.)
- Amos (2 hrs.)
- Outline of Bible and Church History (1 hr.)

II. SPRING SCHOOL of THEOLOGY.

The course is given during the month of May each year and is open to all graduates of the Seminary. The Seminary helps with the travel expenses of one pastor selected by each Presbytery when and to the extent that his travel expenses exceed ten yen.

The course covers five years and is as follows:—

- 1 Parables of our Lord (3 hrs.)
 - Miracles of the Old Testament (3 hrs.)
 - Modern Religious and Intellectual Movements (3 hrs.)
 - Doctrine of the Supernatural (3 hrs.)
 - Constitution and History of the Presbyterian Church in Japan (1 hr.)
 - Pastoral Theology (Practical Problems of the Modern Church) (3 hrs.)
- 2 Old Testament Heroes (3 hrs.)
 - Galatians (3 hrs.)
 - History of Missions in India (3 hrs.)
 - Liberalism versus Christianity (3 hrs.)
 - Pastoral problems (3 hrs.)
- 3 Psalms (3 hrs.)
 - Prayers of Paul (3 hrs.)
 - Conduct of Worship (3 hrs.)

- Modern Theological Problems (3 hrs.)
- History of Missions in China (3 hrs.)
- 4 Philippians (3 hrs.)
 - Seven Churches of Asia (2 hrs.)
 - Ethics (3 hrs.)
 - Bible and Science (2 hrs.)
 - Young Peoples' Work (3 hrs.)
 - Joel and Amos (3 hrs.)
- 5 Jonah (3 hrs.)
 - I & II Thessalonians (2 hrs.)
 - I & II Peter, Jude (3 hrs.)
 - Titus (2 hrs.)
 - Christian Social Service (3 hrs.)
 - History of Missions in Africa (3 hrs.)

III. POST-GRADUATE COURSE.

The course, which covers 2 years is held for 3 months each fall and those who successfully finish the 2 years' course are granted diplomas. All pastors are eligible to come: the Seminary selects a few men each year and pays their travel expense and board.

The course given is as follows:—

- 1 Leviticus (2 hrs.)
 - Hosea (1 hr.)
 - Prayers of the Old Testament (2 hrs.)
 - Teachings of Jesus (2 hrs.)
 - Colossians, I & II Peter, Jude (3 hrs.)
 - Theories of Atonement (3 hrs.)
 - Evangelistic Preaching (2 hrs.)
 - Sunday School Work (2 hrs.)
- 2 Messianic Prophecy (2 hrs.)
 - Old Testament Criticism (1 hr.)
 - Deuteronomy (1 hr.)
 - Between the Testaments (2 hrs.)
 - Prayers of the New Testament (2 hrs.)

Johannine Epistles (2 hrs.)
Christian Evidences (2 hrs.)
Pedagogy (2 hrs.)
Young People's Work (1 hr.)
History of Philosophy (1 hr.)
Socialism (1 hr.)

LIBRARY

The library is at present housed in the upper storey of the recitation building and contains 2,400 volumes in English, of which approximately 100 are duplicates, 100 in Korean, 60 in Japanese and 110 in Chinese, a total of 3270 volumes. While a great many of the books have been acquired by purchase, the larger number of the English section has come to the library as donations of kind friends, whose names are too numerous to mention here. In view of the comparatively small number of books in all the sections we would solicit the aid of the friends of the Seminary. Books of rather recent date and money contributions will be most welcome. It must be borne in mind that donations of books published twenty to eighty years ago will mostly result in loading our shelves with duplicates, which would make the housing of them a very urgent problem. This problem will have to be faced sooner or later, and the Council of Presbyterian Missions has authorized plans for either another storey to be added to the recitation building or a separate library building, towards which a special fund will have to be gathered as the budgets of the missions are not sufficient to meet this need.

PUBLICATIONS

THEOLOGICAL REVIEW.

Since 1918 the faculty of the Seminary has published a theological magazine, its aim being to supplement the instruction given in the Seminary and to assist our graduates in their work by providing a supply of educational, exegetical and homiletical material of practical value.

For 9 years it was issued as a quarterly review, but beginning with the issue of January 1928 the Review was changed to a bi-monthly, Rev. H. Hamkung being editor-in-chief and Revs. Drs. Reynolds and Erdman, associate editors.

DICTIONARY OF THE BIBLE.

The publishing of a Dictionary of the Bible in Korean was a notable event in our Seminary history. The volume was prepared through a number of years under the direction of the faculty, Rev. W. D. Reynolds, D. D., being editor-in-chief and other members of the faculty assisting in translating and editing articles. The dictionary is based mainly upon the Universal Bible Dictionary, with some selections from the Davis Bible Dictionary. It was issued in December 1927.

TEXT BOOKS and LITERARY WORK.

The members of the faculty have for the most part prepared or translated the text books in use in the Seminary and have assisted also in the production of a Christian literature for Korea by translating books of a practical and devotional character for publication by the Christian Literature Society of Korea or the Presbyterian Publishing Fund.

STUDENTS' ASSOCIATION

The students are organized into an association, which meets several times each term. Among its activities are the following :— publishing of a magazine, conducting preaching bands in the city and near-by villages, management of the athletic activities of the students and the holding of social functions of various kinds.

MUSIC

As the Korean pastor in most cases conducts the singing at the regular church services every Sunday, a knowledge of singing is felt to be a very necessary asset. A man capable of teaching singing is employed, and a class in vocal music is held twice each week.

One of the ladies of the missionary community gives lessons on the organ to some of the students most promising along musical lines and the two practice organs in the Seminary are used during vacant hours throughout the day by a large number of students.

CHAPEL

Each morning, after the second recitation, the entire student body meets for a half hour of devotional exercises in the chapel, the service being conducted by one of the members of the faculty.

NUMBER OF STUDENTS

As a great many of the students are in charge of churches and are not able, therefore, to take the 3 years' course continuously, the number of undergraduates is large, numbering over four hundred, but not more than one fourth of these are present at any one term.

The graduates up to date (1928) number 455.

STUDENTS' EXPENSES

Each term:—Matriculation fee.....	¥ 1.00
Dormitory fee.....	¥ 3.00
Books (not including elective course).....	¥ 4.00
Students' Association dues	¥ .50
Monthly: .....Board.....	¥ 10.00

NEEDS OF THE INSTITUTION

Endowment.....	\$50000.00
Dormitory (brick).....	\$15000.00
Library accommodation.....	\$7500.00
Fund for Library books.....	\$2500.00
Balance for Korean professors' residences already erected.....	\$2000 00
Post-graduate scholarships.....	\$400.00



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